

## 26th Annual Hudson Community Fest (2012)

The 26th Annual Hudson Community Fest is scheduled for Saturday, June 2nd, 2012, from 9 am. to 4 pm., on South St. in Downtown Hudson.

The Fest includes free entertainment, sidewalk sales, tours, etc. Dependent on the weather, the Fest typically attracts 5,000 people.

- Vendor cost is \$50 for an approximate 12' x 12' space. Nonprofits may secure a space for \$30 (\$5 discount for Chamber members). 100 sites are available. There will be no vendor placement after 5/25.
- Vendors provide their own tables and chairs. Local rentals may be obtained by calling Robinsons Ace Hardware & Rental @ 978.562.7316. Electricity is not available.
- No vendor shall be allowed to sell silly string, stink bombs or guns of any type. The Fest Committee reserves the right to reject an application to insure appropriate contributions to the event. Additionally, only one network marketing booth from each organization will be accepted, food vendors are limited, and certain commercial ventures are limited as well. For a list of limited commercial ventures, refer to Fest Policy under Event Calendar at [www.assabetvalleychamber.org](http://www.assabetvalleychamber.org). If you have any questions, we strongly encourage that you call or email the Chamber Office.
- **The Fest will go on...rain or shine! No refunds will be given.**

To secure a space fax, email or mail the form below. You will receive a confirmation letter one month before the event. Thanks for your consideration. Any questions? Call or email. Hope to see you there!

Sarah Cressy and Karen Henderson/ Festival Managers

### 26th Annual Hudson Community Fest Registration (2012)

Name \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Do you plan on using a Pop-up Tent? Yes \_\_\_\_\_ No \_\_\_\_\_ License Plate # \_\_\_\_\_

Products/Services Sold (be specific, we might not allow you to sell items that are not listed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special Needs or Requests \_\_\_\_\_

\_\_\_ Check \_\_\_ Visa/MC/AMEX \_\_\_\_\_ Exp. Date \_\_\_\_\_ \*VIN \_\_\_\_\_  
(\*last 3 digits of code on back)

#### Please fax/email/mail registration to:

Assabet Valley Chamber of Commerce • P.O.Box 578 • Hudson • MA • 01749  
p. 978.568.0360 f. 978.562.4118 email: [info@assabetvalleychamber.org](mailto:info@assabetvalleychamber.org)

For Office Use: \_\_\_\_\_ Date Received \_\_\_\_\_ Paid \_\_\_\_\_ Confirmed \_\_\_\_\_ Site # \_\_\_\_\_